



Sunday July 26th, 2026

Ninth Sunday after Pentecost

Incumbent – The Reverend Dr. Michael Peterson CD

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Blog www.madpadre.blogspot.com

Order of Service

9:30am Holy Eucharist

Opening Hymn 347 The God of Abraham Praise

The Gathering of the Community

Apostolic Greeting

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The Collect for Purity

Gloria

705 Kyrie Eleison *Repeat*

Collect of the Day

page 370

The Proclamation of the Word

First Reading - Genesis 29:15-28

Psalms 105:1-11, 45C



Give thanks to the Lord and call upon his name;

*** make known his deeds among the peoples.**

Sing to him, sing praises to him,

*** and speak of all his marvellous works. *Refrain***

Glory in his holy name;

*** let the hearts of those who seek the Lord rejoice.**

Search for the Lord and his strength;

*** continually seek his face. *Refrain***

Remember the marvels he has done,

*** his wonders and the judgements of his mouth,**

O offspring of Abraham his servant,

*** O children of Jacob his chosen. *Refrain***

He is the Lord our God;

*** his judgements prevail in all the world.**

He has always been mindful of his covenant,

*** the promise he made for a thousand generations: *Refrain***

The covenant he made with Abraham,

*** the oath that he swore to Isaac,**

Which he established as a statute for Jacob,

*** an everlasting covenant for Israel,**

Saying, "To you will I give the land of Canaan

*** to be your allotted inheritance." Hallelujah! *Refrain***

Second Reading - Romans 8:26-39

Gospel Gradual 715 Alleluia, alleluia! Alleluia, alleluia!

Priest: **The Lord be with you**

All: **And also with you**

Priest: **The Holy Gospel of our Lord Jesus Christ according
to St. Matthew 13:31-33, 44-52**

All: **Glory to you, Lord Jesus Christ**

At the conclusion of the Gospel....

Priest: **The Gospel of Christ**

All: **Praise to you, Lord Jesus Christ**

Gospel Gradual 715 Alleluia, alleluia! Alleluia, alleluia!

Sermon

Nicene Creed

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The Prayers of the People

Confession & Absolution

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The Peace

The Celebration of the Eucharist

Offertory 378 Crown Him with Many Crowns

Prayer over the Gifts

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Eucharistic Prayer 2

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Sanctus

The Lord's Prayer

page 211

The Breaking of the Bread

page 212

Hymn 690 Lamb of God

Music during Communion

Spirit of the living God *Repeat as required for Communion*

Text and Music: Daniel Iverson

Spirit of the Living God, fall afresh on me,

Spirit of the Living God, fall afresh on me,

Melt me, mold me, fill me use me.

Spirit of the Living God, fall afresh on me,

458 Seek Ye First

Surely the Presence of the Lord

Prayer after Communion

page 371

Doxology

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Birthday Song

Blessing

Closing Hymn 461 Stand Up, Stand Up for Jesus

Priest or Deacon: Followers of Jesus, inspired by the Holy Spirit, go
and serve the world God loves.

People: **Amen.**

Given to the Glory of God and in thanksgiving for the safe arrival of Rupert, son of Anson MacKeracher and Alexandra Tavasoli, a donation to the food programme has been made by Nana MacKeracher.

This week a donation has been made to our church. Given to the Glory of God and in loving and grateful memory of Gloria Emo, of beloved wife, mother and “Nami” by Ron and family.

I'M SUPPOSED TO GIVE
UP EVERYTHING AND
MAKE THE KINGDOM OF
GOD MY **TOP PRIORITY**,
RIGHT?



WWW.AGNUSDAY.ORG

ACTUALLY, JESUS IS THE
MAN WHO **SELLS IT ALL***
TO BUY FIELD WHICH IS THE
WORLD. HIS **PEOPLE** ARE
HIS **TREASURE****.



*PHIL. 2:7 **PS. 135:4



YOUR TOP PRIORITY IS NOT
TO **HAVE** TREASURE, BUT
TO **BE** TREASURED.



MATTHEW 13:13-33, 44-52

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Participating in our Service

Music:	Barry De Silva
Readers:	Susan Waring, Ron Emo
Intercessor:	Jim Cunningham
Chalice:	Ron Emo, Terry White
Servers:	Eileen Scott, Jim Scott
Anointer:	Sharon Goldsworthy
Chancel:	Marie Phipps-Bunting, Betty Jean Cook, Sharon Rich
Coffee Hosts:	Violet White, Theon White
Ushers:	Chris Steen, Bob Dunn
Warden:	David Trafford

Livestream and Technical Team

Moira Southwell, Doug Southwell, Brian Raaflaub, Mary Lou Dunn, Tristan Karsgaard

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Acknowledgment of Indigenous Territory

We acknowledge that our church resides on the traditional territory of the Wendat, the Haudenosaunee, and Anishinaabe peoples.

As Christians we recognize the enduring presence of the peoples connected to this land. We are grateful that, despite the Church's conflicted history, we have the opportunity to gather on this territory, and share the responsibility to care and respect both the land and waters for future generations.

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