



ALL SAINTS'

ANGLICAN CHURCH
COLLINGWOOD

Sunday July 19th, 2026

Eighth Sunday After Pentecost

Incumbent – The Reverend Dr. Michael Peterson CD

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Blog www.madpadre.blogspot.com

Order of Service

9:30am Holy Eucharist

Opening Hymn - 555 O God of Bethel, By Whose Hand *Tune CP 306*

The Gathering of the Community

Apostolic Greeting

page 185

The Collect for Purity

Gloria

705 Kyrie Eleison *Repeat*

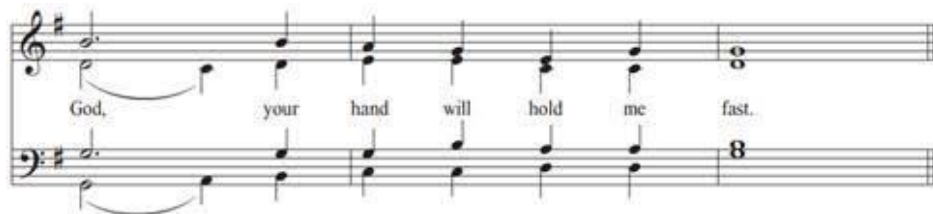
Collect of the Day

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The Proclamation of the Word

First Reading: Genesis 28:10-19a

Psalms 139:1-11



Lord, you have searched me out and known me;

*** you know my sitting down and my rising up; you discern my thoughts from afar.**

You trace my journeys and my resting-places
 * **and are acquainted with all my ways.**
 Indeed, there is not a word on my lips,
 * **but you, O Lord, know it altogether. Refrain**
 You press upon me behind and before
 * **and lay your hand upon me.**
 Such knowledge is too wonderful for me;
 * **it is so high that I cannot attain to it. Refrain**
 Where can I go then from your Spirit?
 * **where can I flee from your presence?**
 If I climb up to heaven, you are there;
 * **if I make the grave my bed, you are there also. Refrain**
 If I take the wings of the morning
 * **and dwell in the uttermost parts of the sea**
 Even there your hand will lead me
 * **and your right hand hold me fast. Refrain**
 If I say, "Surely the darkness will cover me,
 * **and the light around me turn to night."**
 Darkness is not dark to you; the night is as bright as the day;
 * **darkness and light to you are both alike. Refrain**

Second Reading - Romans 8:12-25

Gospel Gradual 715 Alleluia, alleluia! Alleluia, alleluia!

Priest: **The Lord be with you**

All: **And also with you**

Priest: **The Holy Gospel of our Lord Jesus Christ according
 to St. Matthew 13:24-30, 36-43**

All: **Glory to you, Lord Jesus Christ**

At the conclusion of the Gospel....

Priest: **The Gospel of Christ**

All: **Praise to you, Lord Jesus Christ**

Gospel Gradual 715 Alleluia, alleluia! Alleluia, alleluia!

Sermon

Nicene Creed

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The Prayers of the People

Confession & Absolution

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The Peace

The Celebration of the Eucharist

Offertory - The Kingdom of the Living God

Michael Saward Tune CP 498

- 1. The kingdom of the living God
has come, as Christ proclaimed;
for he, the King, has, on his throne
the human heart reclaimed,
when, crowned with thorns, upon the cross,
his kingship has been named.**
- 2. In action and in parable
that kingdom has been taught.
Its character, transforming lives,
is by disciples sought;
for Jesus, with the blood he shed,
has our salvation bought.**
- 3. This King has our allegiance won,
our lives to him are bound,
he calls us as his royal priests
to treat as holy ground
the whole wide world for which he died
and rose, and now is crowned.**
- 4. And yet we pray, 'Your kingdom come',
that holy city bright,
for he who came a peasant babe
shall come in radiant light
to bring that kingdom here on earth
and reign in glorious might.**

Prayer over the Gifts

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Eucharistic Prayer 2

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Sanctus

The Lord's Prayer

page 211

The Breaking of the Bread 1

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Hymn 690 Lamb of God

Music during Communion

647 Spirit of the Living God

458 Seek Ye First

Surely the Presence of the Lord

Prayer after Communion

Doxology

Birthday Song

Blessing

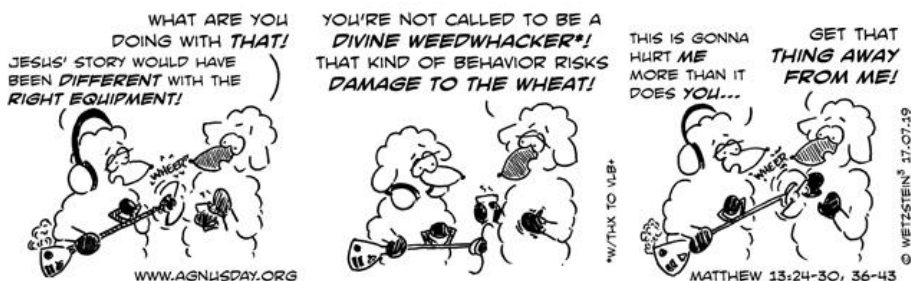
Closing Hymn - 460 Lord, the Light of Your Love Is Shining

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Priest or Deacon: Followers of Jesus, inspired by the Holy Spirit, go and serve the world God loves.

People: **Amen.**



Participating in our Service

Music:	Barry De Silva
Readers:	Brian Dunford, Gillian Elias
Intercessor:	John Kirby
Chalice:	Paulette De Silva, Marie Phipps-Bunting
Servers:	Marie Phipps-Bunting, Eileen Scott
Anointer:	Cheri Kelly
Chancel:	Donna Hurst, Leslie McKay, Virginia Benbow, Chris Steen
Coffee Hosts:	Leslie McKay, Cam McKay
Ushers:	Penny Bourne, Anthony Bourne
Warden:	Janet Adams

Livestream and Technical Team - Moira Southwell, Doug Southwell, Brian Raaflaub, Mary Lou Dunn, Tristan Karsgaard

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Acknowledgment of Indigenous Territory

We acknowledge that our church resides on the traditional territory of the Wendat, the Haudenosaunee, and Anishinaabe peoples.

As Christians we recognize the enduring presence of the peoples connected to this land. We are grateful that, despite the Church's conflicted history, we have the opportunity to gather on this territory, and share the responsibility to care and respect both the land and waters for future generations.