



Sunday August 2nd, 2026

Tenth Sunday after Pentecost

Incumbent – The Reverend Dr. Michael Peterson CD

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Blog www.madpadre.blogspot.com

Order of Service

9:30am Holy Eucharist

Opening Hymn 2 When Morning Gilds the Skies

The Gathering of the Community

Apostolic Greeting

page 185

The Collect for Purity

Gloria

705 Kyrie Eleison *Repeat*

Collect of the Day

page 371

The Proclamation of the Word

First Reading - Genesis 32:22-31

Psalms 17: 1-7, 16



Hear my plea of innocence, O Lord; give heed to my cry;

*** listen to my prayer, which does not come from lying lips.**

Let my vindication come forth from your presence;

*** let your eyes be fixed on justice. *Refrain***
 Weigh my heart, summon me by night,
*** melt me down; you will find no impurity in me.**
 I give no offence with my mouth as others do;
*** I have heeded the words of your lips. *Refrain***
 My footsteps hold fast to the ways of your law;
*** in your paths my feet shall not stumble.**
 I call upon you, O God, for you will answer me;
*** incline your ear to me and hear my words. *Refrain***
 Show me your marvellous loving-kindness,
*** O Saviour of those who take refuge at your right hand from
 those who rise up against them.**
 But at my vindication I shall see your face;
*** when I awake, I shall be satisfied, beholding your likeness.**
Refrain

Second Reading - Romans 9:1-5

Gospel Gradual 715 Alleluia, alleluia! Alleluia, alleluia!

Priest: **The Lord be with you**

All: **And also with you**

Priest: **The Holy Gospel of our Lord Jesus Christ according
 to St. Matthew 14:13-21**

All: **Glory to you, Lord Jesus Christ**

At the conclusion of the Gospel....

Priest: **The Gospel of Christ**

All: **Praise to you, Lord Jesus Christ**

Gospel Gradual 715 Alleluia, alleluia! Alleluia, alleluia!

Sermon

Nicene Creed page 188

The Prayers of the People

Confession & Absolution page 191

The Peace

The Celebration of the Eucharist

Offertory 520 The King of Love My Shepherd Is

Prayer over the Gifts page 372

Eucharistic Prayer 2 page 196

Sanctus

The Lord's Prayer page 211

The Breaking of the Bread 1

page 212

Hymn 690 Lamb of God

Music during Communion

74 For the Bread Which You Have Broken

458 Seek Ye First

Surely the Presence of the Lord

Prayer after Communion

page 372

Doxology

page 214

Birthday Song

Blessing

Closing Hymn - Our God Reigns

Words and Music Leonard E. Smith Jr.

- 1. How lovely on the mountains are the feet of him
who brings good news, good news;
Announcing peace, proclaiming news of happiness:
our God reigns, our God reigns!**

Refrain

*Our God reigns, our God reigns,
our God reigns, our God reigns!*

- 2. He had no stately form. He had no majesty
that we should be drawn to him.
He was despised and we took no account of him;
Yet now he reigns with the Most High! *Refrain***
- 3. It was our sin and guilt that bruised and wounded him,
it was our sin that brought him down.
When we like sheep had gone astray, our shepherd came
and on his shoulders bore our shame! *Refrain***
- 4. Meek as a lamb that's led out to the slaughterhouse,
still as a sheep before its shearer,
His life ran down upon the ground like pouring rain
that we might be born again! *Refrain***
- 5. Out of the tomb he came with grace and majesty,
he is alive, he is alive!
God loves us so; see here his hands, his feet, his side:
yes, we know he is alive! *Refrain***

Priest or Deacon: Followers of Jesus, inspired by the Holy Spirit, go
and serve the world God loves.

People: Amen.



Participating in our Service

Music: Barry De Silva
Readers: Janet Adams, Penny Bourne
Intercessor: Ron Emo
Chalice: Moira Southwell, Greg Goldsworthy
Servers: Janet Adams, Marie Phipps-Bunting
Anointer: Marie Phipps-Bunting
Chancel: Marie Phipps-Bunting, Betty Jean Cook, Sharon Rich
Coffee Hosts: Doris Dunford, Brian Dunford
Ushers: Penny Bourne, Anthony Bourne
Warden: David Penhale

Livestream and Technical Team

Moira Southwell, Doug Southwell, Brian Raaflaub, Mary Lou Dunn, Tristan Karsgaard

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Acknowledgment of Indigenous Territory

We acknowledge that our church resides on the traditional territory of the Wendat, the Haudenosaunee, and Anishinaabe peoples.

As Christians we recognize the enduring presence of the peoples connected to this land. We are grateful that, despite the Church's conflicted history, we have the opportunity to gather on this territory, and share the responsibility to care and respect both the land and waters for future generations.

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