All Saints' Anglican Church



Fifth Sunday after Pentecost Sunday July 13th, 2025

Incumbent – The Reverend Dr. Michael Peterson CD Cell 226-750-0928 email madpadre@gmail.com Blog www.madpadre.blogspot.com

Pastoral Associate – The Reverend Sharon Sangster

Order of Service

9:30am Holy Eucharist

Opening Hymn 555 O God of Bethel, by Whose Hand Tune CP 306

The Gathering of the Community

Apostolic Greeting The Collect for Purity Gloria 705 Kyrie Eleison Repeat **Collect of the Day**

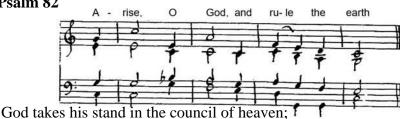
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The Proclamation of the Word

First Reading - Amos 7:7-17

Psalm 82



* he gives judgement in the midst of the gods:

"How long will you judge unjustly,

* and show favour to the wicked? Refrain

Save the weak and the orphan;

* defend the humble and needy;

Rescue the weak and the poor;

* deliver them from the power of the wicked.

They do not know, neither do they understand; they go about in darkness;

* all the foundations of the earth are shaken. Refrain

Now I say to you, 'You are gods,

* and all of you children of the Most High;

Nevertheless, you shall die like mortals,

* and fall like any prince."

Arise, O God, and rule the earth,

* for you shall take all nations for your own. Refrain

Second Reading - Colossians 1:1-14

Gospel Gradual 715 Alleluia, alleluia! Alleluia, alleluia!

Priest: The Lord be with you All: And also with you

Priest: The Holy Gospel of our Lord Jesus Christ according

to St. Luke 10:25-37

All: Glory to you, Lord Jesus Christ

At the conclusion of the Gospel

Priest: The Gospel of Christ

All: Praise to you, Lord Jesus Christ

Gospel Gradual 715 Alleluia, alleluia! Alleluia, alleluia!

Sermon

Nicene Creed page 188

The Prayers of the People

Confession & Absolution page 191

The Peace

The Celebration of the Eucharist

Offertory - Sing to God, Whose Loving Mercy

Tune Hyfrydol CP 374 Words Michael Saward

Sing to God, whose loving mercy

hears the cry of those in need

and through purposeful compassion

heals the wounds of those who bleed.

We recall the battered traveller

by the road to Jericho,

who was saved by tender caring

on that journey long ago.

Sing to God, whose loving mercy met a woman wracked with guilt, one whose life was soiled and sullied yet, whose richest perfume, spilt on the feet of Christ the healer, showed him not a heart of stone. We recall his tender caring as she sobbed, forlorn, alone.

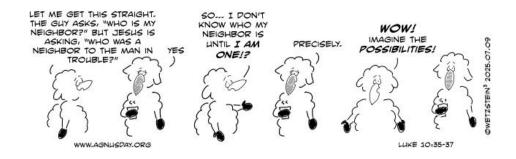
Sing to God, whose loving mercy faced the thousands, hungry, tired: touched a youthful heart, providing bread and fish, as was required. We recall Christ's tender caring and his followers, who obeyed; they, in faith, saw baskets bulging, and God's powerful grace displayed.

These, and many others like them, face the anguish and the pain of a lifetime's hard injustice and humanity's disdain. Glory, then, to God, whose servants share the gospel Christ decreed, and, like them, with full compassion, joyful, sing to God indeed.

Prayer over the Gifts	page 368
Eucharistic Prayer 2	page 196
Sanctus	
The Lord's Prayer	page 211
The Breaking of the Bread 2	page 212
Hymn 690 Lamb of God	
Music during Communion	
450 You Call Us, Lord, to Be	
458 Seek Ye First	
Surely the Presence of the Lord	
Prayer after Communion	page 368
Doxology	page 214
Blessing	
Birthday Song	
Closing Hymn 465 Here in This Place New Light is Streaming	

Priest: Go in peace to love and serve the Lord

All: Thanks be to God



Participating in our Service

Music: Barry De Silva

Readers: Gillian Elias, Marie Phipps-Bunting

Intercessor: Ron Emo

Chalice: Marie Phipps-Bunting, Terry White **Servers:** Eileen Scott, Marie Phipps-Bunting

Anointer: Cheri Kelly

Chancel: Jacquie Sims, Eileen Scott, Beth Farr, Migs Baker

Coffee Hosts: Gill Doman, Chris Steen

Ushers: Penny Bourne, Anthony Bourne

Warden: Jake Johnston

Livestream and Technical Team

Moira Southwell, Doug Southwell, Brian Raaflaub

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Acknowledgment of Indigenous Territory

We acknowledge that our parish of All Saints', Collingwood, resides on the traditional lands of the Anishnaabeg (Ojibwe), Haudenosaunee (Iroquois), and Wendat (Huron) peoples, who cared for these lands for more than 15,000 years. We acknowledge that these lands are included in Treaty 18, the Lake Simcoe-Nottawasaga Treaty, as well as three other treaties signed between 1818 and 1819.

With repentance, we acknowledge the destructive impact of colonialism on indigenous peoples. With contrition, we pledge to give thanks for and listen to indigenous voices in our Anglican Church of Canada. With humility and hope, we undertake the work of reconciliation in our Church and in our country.

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