## The Ordination of

The Reverend Dr. Amy Pauley to the Order of Priest

All Saints, Collingwood, Anglican Diocese of Toronto



Friday, May 2<sup>nd</sup>, 2025 7pm, The Feast of St. Athanasius

## Processional Hymn This Is the Day Please stand

Words by Isaac Watts Music by Thomas A. Arne

This is the day, this is the day, that the Lord has made.

We will rejoice, we will rejoice, and be glad in it, and be glad in it

This is the day that the Lord has made,

We will rejoice and be glad in it,

This is the day, this is the day, that the Lord has made.

- We are the ones, daughters and sons of the living God, of the Living God
- We will rejoice, we will rejoice, and be glad in him, and be glad in him.

Family are we of the living God

We will rejoice, and be glad in him,

We are the ones, daughters and sons of the living God

## Acknowledgment of Indigenous Territory

Priest

We acknowledge that our parish of All Saints', Collingwood, resides on the traditional lands of the Anishnaabeg (Ojibwe), Haudenosaunee (Iroquois), and Wendat (Huron) peoples, who cared for these lands for more than 15,000 years. We acknowledge that these lands are included in Treaty 18, the Lake Simcoe-Nottawasaga Treaty, as well as three other treaties signed between 1818 and 1819.

With repentance, we acknowledge the destructive impact of colonialism on indigenous peoples. With contrition, we pledge to give thanks for and listen to indigenous voices in our Anglican Church of Canada. With humility and hope, we undertake the work of reconciliation in our Church and in our country.

Bishop	Alleluia! Christ is risen.
All	The Lord is risen indeed. Alleluia!
Bishop	May his grace and peace be with you.
<b>All</b>	May he fill our hearts with joy.
Bishop All	Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our

hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

BishopLet us pray.O God, by the grace of your wisdom your blessed servantAthanasius stood fast against all error and falsecompromise in defense of the true divinity of our SaviorJesus Christ.

Stir our hearts to ponder your Word, and grant us never to faint or fear in our proclamation of your saving mystery; through Jesus Christ our Lord, who is one with you and the Holy Spirit, true God, now and for ever.

All Amen.

## The Proclamation of the Word

The First Lesson - A Reading from The Wisdom of Sirach Sirach 51:13-22

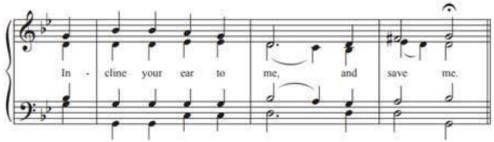
While I was still young, before I went on my travels, I sought wisdom openly in my prayer. Before the temple I asked for her, and I will search for her until the end.

From the first blossom to the ripening grape my heart delighted in her; my foot walked on the straight path; from my youth I followed her steps.

I inclined my ear a little and received her, and I found for myself much instruction. I made progress in her; to him who gives wisdom I will give glory.

For I resolved to live according to wisdom, and I was zealous for the good, and I shall never be disappointed. My soul grappled with wisdom, and in my conduct I was strict; I spread out my hands to the heavens, and lamented my ignorance of her. I directed my soul to her, and in purity I found her.

With her I gained understanding from the first; therefore I will never be forsaken. My heart was stirred to seek her; therefore I have gained a prize possession. The Lord gave me my tongue as a reward, and I will praise him with it. Psalm 71:1-8



1 In you, O Lord, have I taken refuge; \* let me never be ashamed.

2 In your righteousness, deliver me and set me free;

\* incline your ear to me and save me.

3 Be my strong rock, a castle to keep me safe;

\* you are my crag and my stronghold. Refrain

4 Deliver me, my God, from the hand of the wicked,

## \* from the clutches of the evildoer and the oppressor.

- 5 For you are my hope, O Lord God,
  - \* my confidence since I was young.
- 6 I have been sustained by you ever since I was born; from my mother's womb you have been my strength;

\* my praise shall be always of you. Refrain

7 I have become a portent to many;

## \* but you are my refuge and my strength.

8 Let my mouth be full of your praise

\* and your glory all the day long. *Refrain* 

## Gradual Hymn - When Long Before Time (CP 307Verses 1 & 2)

When long before time and the worlds were begun, when there was no earth and no sky and no sun, and all was deep silence and night reigned supreme, and even our Maker had only a dream...

...the silence was broken when God sang the Song, and light pierced the darkness and rhythm began, and with its first birthcries creation was born, and creaturely voices sang praise to the morn.

The Holy Gospel John 1:1-18 (please stand)		
Deacon	The Lord be with you.	
All	And also with you.	
Deacon	The Holy Gospel of our Lord Jesus Christ, according to	
	John.	
All	Glory to you, Lord Jesus Christ.	

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me." ') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Deacon* The Gospel of Christ.

## All Praise to you, Lord Jesus Christ.

Gradual Hymn - When Long Before Time (CP 307 Verses 5 & 6)

The light has returned as it came once before, The Song of the Lord is our song once more; So let us all sing with one heart and one voice The Song of the Singer in whom we rejoice To you, God, the Singer, our voices we raise; To you, Song incarnate, we give all our praise; To you, Holy Spirit, our life and our breath, Be glory, forever, through life and through death.

#### The Sermon: The Very Reverend Alex Hewitt

A silence for reflection may follow.

#### The Nicene Creed (please stand)

*Bishop* Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

> We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

> We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sin. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **The Presentation**

- *Presenters* Riscylla, bishop in the Church of God, on behalf of the clergy and people of the Diocese of Toronto, we present you Amy Mary Katherine Pauley, to be ordained a priest in Christ's holy catholic Church.
- *Bishop* Has she been selected in accordance with the canons and customs of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?
- *Presenters* We certify to you that she has been duly selected, and we believe her to be qualified for this order.
- *Bishop* Amy, will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?
- Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.

The ordinand then signs the above declaration in the sight of all present. All stand.

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Amy for ordination to the sacred order of priesthood. Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now, and make it known.

If no objection is made, the bishop continues,

Bishop	Is it your will that Amy be ordained a deacon/priest?
All	It is.
Bishop	Will you uphold her in this ministry?
All	We will.

#### **The Examination**

All now sit except the ordinand, who stands before the bishop.

*Bishop* Amy, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Saviour and Lord, and to share in the renewing of God's world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

> As a priest, it will be your task to proclaim by word and deed the gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to preside at the administration of holy baptism and at the celebration of the mysteries of Christ's body and blood, and to perform the other ministrations entrusted to you. In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

> Do you believe that you are truly called by God and God's Church to this priesthood?

<b>Ordinand</b> Bishop	I believe I am so called. Do you now in the presence of the Church commit
	yourself to this trust and responsibility?
Ordinand	I do.
Bishop	Will you respect and be guided by the pastoral direction and leadership of your bishop?
Ordinand	I will.
Bishop	Will you be diligent in the reading and study of the holy scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinand	I will.
Bishop	Will you endeavour so to minister the word of God and
	the sacraments of the new covenant, that the reconciling
	love of Christ may be known and received?
Ordinand	I will.
Bishop	Will you undertake to be a faithful pastor to all whom
	you are called to serve, labouring together with them and
	with your fellow ministers to build up the family of God?
Ordinand	I will.
Bishop	Will you do your best to pattern your life in accordance
······································	with the teachings of Christ, so that you may be a
	while the teachings of chills, so that you may be a wholesome example to your people?
O-dimend	
Ordinand	I will.
Bishop	Will you persevere in prayer, both in public and in
	private, asking God's grace, both for yourself and for
	others, and offering all your labours to God, through the
	mediation of Jesus Christ, and in the sanctification of the
	Holy Spirit?
Ordinand	I will.
Bishop	May the Lord who has given you the will to do these
Disnop	things give you the grace and power to perform them.
Ordinand	Amen.

## **The Consecration of the Priest**

The ordinand kneels facing the bishop.

## **Ordination Litany**

Bishop	In peace let us pray to the Lord.
Litanist	God the Father,
All	Have mercy on us.
Litanist	God the Son,
All	Have mercy on us.
Litanist	God the Holy Spirit,
All	Have mercy on us.
Litanist	Holy Trinity, one God,
All	Have mercy on us.
Litanist	We pray to you, Lord Christ.
All	Lord, hear our prayer.

Litanist	For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of	
	your coming, we pray to you, O Lord.	
All	Lord, hear our prayer.	
Litanist	For all members of your Church in their vocation and	
	ministry, that they may serve you in a true and godly life,	
	we pray to you, O Lord.	
All	Lord, hear our prayer.	
Litanist	For Andrew and Riscylla, our bishop, and for all bishops,	
	priests, and deacons, that they may be filled with your	
	love, may hunger for truth, and may thirst after	
	righteousness, we pray to you, O Lord.	
All	Lord, hear our prayer.	
Litanist	For Amy, chosen priest in your Church, we pray to you,	
4.11	O Lord.	
All	Lord, hear our prayer.	
Litanist	That she may faithfully fulfil the duties of this ministry,	
	build up your Church, and glorify your name, we pray to	
All	you, O Lord.	
Au Litanist	Lord, hear our prayer. That by the indwelling of the Holy Spirit she may be	
Liianisi	sustained and encouraged to persevere to the end, we	
All	pray to you, O Lord.	
Au Litanist	<b>Lord, hear our prayer.</b> For all who fear God and believe in you, Lord Christ, that	
Luunisi	our divisions may cease and that all may be one as you	
	and the Father are one, we pray to you, O Lord.	
All	Lord, hear our prayer.	
Litanist	For the mission of the Church, that in faithful witness it	
Britanisi	may preach the gospel to the ends of the earth, we pray to	
	you, O Lord.	
All	Lord hear our prayer.	
Litanist	For those who do not yet believe, and for those who have	
	lost their faith, that they may receive the light of the	
	gospel, we pray to you, O Lord.	
All	Lord, hear our prayer.	
Litanist	For ourselves: for the forgiveness of our sins, and for the	
	grace of the Holy Spirit to amend our lives, we pray to	
	you, O Lord.	
All	Lord, hear our prayer.	

*Litanist* For all who have died in the communion of the Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

#### All Lord, hear our prayer.

*Litanist* Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Athanasius and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

All To you, O Lord.

*Bishop* Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.** 

Sung to the tune of CP 637

Come Holy Ghost, our souls inspire Cantor and lighten with celestial fire; All thou the anointing Spirit art, who dost thy sevenfold gifts impart Thy blessed unction from above is comfort, life, and fire of love; enable with perpetual light the dullness of our blinded sight. Anoint and cheer our soiled face with the abundance of thy grace; keep far our foes, give peace at home; where thou art Guide, no ill can come. Teach us to know the Father. Son. and thee of both to be but One, that through the ages all along this may be our endless song: praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

A period of silent prayer follows.

The bishop then stands (with the priests who assist her), the ordinand still kneeling before her.

**Bishop** We praise and glorify you, almighty O Holy one of Blessings, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church. We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls. We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly to your people, making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip them for the work of ministry and to build up his Body. And now we give you thanks that you have called this your servant to share this ministry entrusted to your Church. Send down your Holy Spirit upon your servant Amy, whom we consecrate in your name to the office and work of a priest in the Church.

Almighty God, give to this your servant grace and **Bishop** power to fulfil her ministry among the people committed to her charge; to watch over them and care for them; to absolve and bless them in your name; and to proclaim the gospel of your salvation. Set her among your people to offer spiritual sacrifices acceptable in your sight, and as you have called her to your service, make her by the gift of your Holy Spirit worthy of her calling. Give her wisdom and discipline to work faithfully with all her fellow servants in Christ, that the world may come to know your glory and your love. Accept our prayers, most merciful God, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever. All Amen.

The new priest is now vested according to the order of priests. After being vested, the new priest stands facing the bishop who hands a Bible and a chalice and paten to the new priest, saying, *Bishop* Receive this Bible and this chalice and paten as signs of the authority given you to preach the word of God and to administer God's holy sacraments. Do not forget the trust committed to you as a priest of the Church of God.

# The Peace (please stand)

The bishop presents the new priest to the congregation.

PriestThe peace of the Lord be always with you.AllAnd also with you.

Choir Anthem - I Am a Voice (Words and Music by Joseph M. Martin)

### **Offertory Hymn - I Rise up to Worship**

(Music Vangelis, words Anonymous) I rise up to worship I stand to acclaim, The King of all Glory, Christ Jesus, His name.

I ask you Lord Jesus, Fulfill my desire; Please light me and make me A Chariot of Fire

Come ride on my life, Lord Jesus Christ; my Master and King, Come ride on my life, To this one thing I wholly aspire.

Come rule in my heart, Lord Jesus Christ; my Master and King, Come ride on my life And I will be your Chariot of Fire. *Repeat all the above* 

I rise up to worship I stand to acclaim, The King of all Glory, Christ Jesus, His name.

I ask you Lord Jesus, Fulfill my desire; Please light me and make me A Chariot of Fire

A Chariot of Fire, A Chariot of Fire, A Chariot of Fire.

#### **Prayer over the Gifts** (please remain standing)

*Bishop* Gracious God, accept our offering this day and grant us to share in that gracious power by which you upheld your servant Athanasius, that we, confessing our faith in the Word made flesh, may know God's presence at this table. We ask this through the same Jesus Christ our Lord. Amen.

#### **The Great Thanksgiving** (please remain standing)

Bishop	The Lord be with you.	
All	And also with you.	
Bishop	Lift up your hearts.	
All	We lift them to the Lord.	
Bishop	Let us give thanks to the Lord our God.	
All	It is right to give our thanks and praise.	
Bishop	Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who came not to be served, but to serve and to give his life a ransom for many. He calls his faithful servants to lead your holy people in love, nourishing them by your word and sacraments. Now with all creation we raise our voices to proclaim the glory of your name.	

#### **Sanctus and Benedictus**

Holy, holy, holy Lord, God of power and might. heaven and earth are full of your glory. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

We give thanks to you, Lord our God, for the goodness **Bishop** and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

> For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

# All we remember his death, we proclaim his resurrection, we await his coming in glory;

- and we offer our sacrifice of praise and thanksgiving to **Bishop** you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and forever.
- All Amen.

#### **The Lord's Prayer**

Bishop	As our Saviour taught us, let us pray,
All	Our Father in heaven,
	hallowed be your name,
	your kingdom come,
	your will be done,
	on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

#### The Breaking of the Bread

Bishop	Lord, we died with you on the cross.
All	Now we are raised to new life.
Bishop	We were buried in your tomb.
All	Now we share in your resurrection.
Bishop	Live in us, that we may live in you.

#### The Communion

Bishop	The gifts of God for the People of God.
People	Thanks be to God.

## Lamb of God

## The Communion

Hymns to be sung during the distribution of communion.

**My Peace** (Words and Music by Keith Routledge) My peace I give unto you; It's a peace that the world cannot give It's a peace that the world cannot understand Peace to know, peace to live My peace I give unto you.

My love I give unto you; It's a love that the world cannot give It's a love that the world cannot understand Love to know, love to live My love I give unto you.

## Lord, Who at Thy First Eucharist did Pray (CP 57)

Thou who at thy first Eucharist didst pray that all thy church might be for ever one. grant us at every Eucharist to say with longing hearts and soul "Thy will be done" O may we all one bread, and body be, through this blest sacrament of unity.

For all thy church, O Lord, we intercede: make all our sad divisions soon to cease; draw us the nearer each to each, we plead, by drawing all to thee, O Prince of Peace. Thus may we all one bread, and body be, through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease, may we be one with all thy church above, one with thy saints in one unbroken peace, one with the Saints in one unbounded love; more blessed still, in peace and love to be one with the Trinity in Unity.

## Surely the Presence of the Lord Is In This Place

Words and Music by Lanny Wolfe Surely the presence of the Lord is in this place, I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face, Surely the presence of the Lord is in this place

## **Prayer after Communion**

Bishop Source and Giver of the eternal Word, by whose grace we share the meat and drink of heaven, grant us so to confirm our deeds and affections to the humanity of Christ our Saviour, that we may be perfectly united in the communion of his glorious divinity. This we ask through the same Jesus Christ our Lord.
All Amen.

## Blessing

Bishop

AllAmen.DeaconGo forth into the world, rejoicing in the power of the Spirit.AllThanks be to God. Alleluia!

## **Recessional Hymn Here I Am Lord**

Words and Music by Dan Schutte I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin my hand will save. I, who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.I have wept for love of them. They turn away.I will break their hearts of stone, give them hearts for love alone.I will speak my words to them. Whom shall I send?

Refrain Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of wind and flame, I will send the poor and lame. I will set a feast for them. My hand will save. Finest bread I will provide till their hearts be satisfied. I will give my life to them. Whom shall I send

Refrain Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me. I will hold your people in my heart.

#### Participating in our Service

<b>Celebrant and Presider:</b>	The Right Reverend Riscylla Shaw, Suffragan
	Bishop of Toronto
Homilist:	The Very Reverend Alex Hewitt
Canonical Administrator:	Canon Laura Walton
Regional Dean:	Reverend Susan Snelling
Deacon:	The Reverend Lorna May
Liturgical Officer:	The Reverend Dr. Michael Peterson
Bishop's Chaplain:	Marg Thompson
Music Director:	Barry De Silva
Litanist:	Rosemarie Mitchell
Presenters:	David Paradis, Margaret Paradis
	Reverend Frank Beasley, Valerie Beasley
Crucifer:	Don Perrault
Servers:	Jim Scott, Eileen Scott, Marie Bunting
Readers:	Julie Dunnett
Psalm	Joy Packham
Chancel:	Donna Hurst, Leslie McKay, Virginia Benbow,
	Chris Steen
Ushers:	Doris Dunford, Jim Cuningham
Warden:	David Trafford

Livestream and Technical Team

Moira Southwell, Doug Southwell, Brian Raaflaub

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Please join us in the church hall after the service for some light refreshments and fellowship.



32 Elgin Street Collingwood, ON L9Y 4V2 705-445-3841

<u>www.allsaintscollingwood.com</u> – <u>allsaintschurch@bmts.com</u> <u>www.facebook.com/allsaintscollingwood</u>