All Saints' Anglican Church

ednesday

Wednesday March 5th, 2025

Priest in Charge – The Reverend Dr. Michael Peterson CD Cell 226-750-0928 email <u>madpadre@gmail.com</u> Blog <u>www.madpadre.blogspot.com</u>

Pastoral Associate - The Reverend Sharon Sangster

Ash Wednesday marks the beginning of forty days of preparation for the celebration of the festival of Easter. It is a day of self examination and penance when we draw near to God in full assurance of his love and mercy. The ash from last year's Palm Sunday Crosses is used as a sign of our frailty and also as a reminder that we are mortal. The ash on our forehead reminds us of the mark of the cross, placed there at our Baptism. The food we share at the Altar is the Bread of Heaven, sustaining us together in our fellowship with Christ and with each other on life's journey.

The Ash Wednesday service begins on page 281 of the Book of Alternative Services. The service has now begun; this is a time of reflection and contemplation, a time when we most solemnly recognize our own need of repentance and forgiveness.

Order of Service 10am and 5pm Opening Hymn 555 O God of Bethel, by Whose Hand

The Gathering of the Community

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First Reading: Joel 2:1-2, 12-17 The Word of the Lord. All: Thanks Be To God.

Psalm 103, 8-18 Refrain:



8 The Lord is full of compassion and mercy, * slow to anger and of great kindness. 9 He will not always accuse us, * nor will he keep his anger for ever. Refrain 10 He has not dealt with us according to our sins, * nor rewarded us according to our wickedness. 11 For as the heavens are high above the earth, * so is his mercy great upon those who fear him. Refrain 12 As far as the east is from the west. * so far has he removed our sins from us. 13 As a father cares for his children, * so does the Lord care for those who fear him. 14 For he himself knows whereof we are made: * he remembers that we are but dust. Refrain 15 Our days are like the grass; * we flourish like a flower of the field: 16 When the wind goes over it, it is gone,

* and its place shall know it no more. Refrain

Second Reading - 2 Corinthians 5:20b-6:10

Gospel Gradual 172 Now Let Us All with One Accord Tune: Old 100th, 349 Verses 1 and 2 The Reading of the Holy Gospel St. Matthew 6:1-6, 16-21 Gospel Gradual 172 Now Let Us All with One Accord Tune: Old 100th, 349 Verses 3 and 4

Sermon	
After the Sermon The Service Continues on	page 282
Imposition of Ashes	page 285
Instrumental Background Music	
184 My Song is Love Unknown	
522 Rock of Ages, Cleft for Me	
Absolution	
Prayer over the Gifts	page 286
Eucharistic Prayer 3	page 198
Preface Lent Second	page 220

The Lord's Prayer The Breaking of the Bread 7

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Communion - A prayerful silence is kept during Communion Communion Instrumental Background Music

We Break the Bread	
Prayer after Communion	page 286
Doxology Spoken	page 214
The Blessing	
Hymn 180 Giver of the Perfect Gift Tune CP 175	

Dismissal..."Go forth in the name of Christ" *All:* **"Thanks be to God"**

Participating in our Service

Music:Barry De SilvaChancel:Donna Hurst, Leslie McKay, Virginia Benbow, Chris SteenLivestream and Technical TeamMoira Southwell, Doug Southwell, Brian Raaflaub

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We acknowledge that our parish of All Saints', Collingwood, resides on the traditional lands of the Anishnaabeg (Ojibwe) and Haudenosaunee (Wendat) peoples, who cared for these lands for more than 15,000 years. We acknowledge that these lands are included in Treaty 18, the Lake Simcoe-Nottawasaga Treaty, as well as three other treaties signed between 1818 and 1819.

With repentance, we acknowledge the destructive impact of colonialism on indigenous peoples. With contrition, we pledge to give thanks for and listen to indigenous voices in our Anglican Church of Canada. With humility and hope, we undertake the work of reconciliation in our Church and in our country. Sunday February 26, First Sunday of Lent

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