All Saints' Anglican Church



The Baptism of the Lord

Sunday January 12th, 2025

Incumbent – The Reverend Dr. Michael Peterson CD Cell 226-750-0928 email <u>madpadre@gmail.com</u> Blog <u>www.madpadre.blogspot.com</u>

Pastoral Associate - The Reverend Sharon Sangster

Order of Service

9:30am Holy Eucharist Opening Hymn 111 Herald! Sound the Note of Judgement

The Gathering of the Community

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Apostolic Greeting The Collect for Purity Gloria 705 Kyrie Eleison *Repeat* Collect of the Day

page 348

The Proclamation of the Word

First Reading - Isaiah 43:1-7

Psalm 29



Ascribe to the Lord, you gods,

* ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his name;

* worship the Lord in the beauty of holiness. *Refrain*

The voice of the Lord is upon the waters; the God of glory thunders;

* the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice;

* the voice of the Lord is a voice of splendour. *Refrain* The voice of the Lord breaks the cedar trees;

* the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf,

* and Mount Hermon like a young wild ox. *Refrain* The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness:

* the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe

* and strips the forests bare.

And in the temple of the Lord

* all are crying, "Glory!" Refrain

The Lord sits enthroned above the flood;

* the Lord sits enthroned as king for evermore.

The Lord shall give strength to his people;

* the Lord shall give his people the blessing of peace. Refrain

Second Reading - Acts 8:14-17

Gospel Gradual 715 Alleluia, alleluia! Alleluia, alleluia!		
Priest:	The Lord be with you	
All:	And also with you	
Priest:	The Holy Gospel of our Lord Jesus Christ according	
	to St. Luke 3:15-17, 21-22	
All:	Glory to you, Lord Jesus Christ	
At the conclusion of the Gospel		

Priest:The Gospel of ChristAll:Praise to you, Lord Jesus ChristGospel Gradual 715 Alleluia, alleluia! Alleluia, alleluia!

Sermon
Nicene Creed
The Prayers of the People
Confession & Absolution
The Peace

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The Celebration of the Eucharist

Offertory - On Jordan's River Bank Today

Tune CP 620 How sweet the name of Jesus sounds Christopher Idle CCL# 3812462

On Jordan's river bank today see John the Baptist stand; a voice, to start without delay the work that God has planned.

'Repent!' he calls, 'Come, be baptized! Turn round, be clean, be free! A greater prophet, called the Christ, will quickly follow me.'

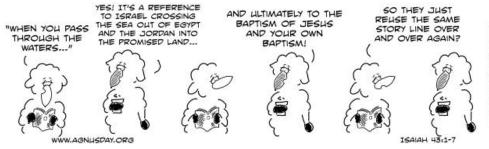
They gather, some from every town, to wash away their sin; they hear, believe, and soon step down prepared for plunging in.

But look who now is walking near? Is this the promised one the Lamb of God among us here, the Servant, and the Son?

From restless crowds to hideous cross, Lord Christ, for us you came, brought low, poured out, and r'sen for us: all glory to your name!

Prayer over the Gifts	page 348
Eucharistic Prayer 5	page 204
Sanctus	
The Lord's Prayer	page 211
The Breaking of the Bread 6	page 213
Hymn 690 Lamb of God	
Music during Communion	
162 Son of God Made Manifest	
458 Seek Ye First	
Surely the Presence of the Lord	
Prayer after Communion	page 349
Doxology	page 214

Birthday Song Blessing Closing Hymn 656 She Comes Sailing on the Wind Priest: Go in peace to love and serve the Lord All: Thanks be to God



Participating in our Service

1 8		
Music:	Barry De Silva	
Readers:	Penny Bourne, Paulette De Silva	
Intercessor:	Ron Emo	
Chalice:	Moira Southwell, Ron Emo	
Servers:	Eileen Scott, Jim Scott	
Anointer:	Marie Phipps-Bunting	
Chancel:	Elaine Cunningham, Meryl White, Betty Jean Cook,	
	Sharon Rich	
Coffee Greeters:	Janet Adams	
Ushers:	Chris Steen, Bob Dunn	
Warden:	Catherine Raaflaub	
Livestream and Technical Team		

Moira Southwell, Doug Southwell, Brian Raaflaub

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Land Acknowledgement

We acknowledge that our parish of All Saints', Collingwood, resides on the traditional lands of the Anishnaabeg (Ojibwe) and Haudenosaunee (Wendat) peoples, who cared for these lands for more than 15,000 years. We acknowledge that these lands are included in Treaty 18, the Lake Simcoe-Nottawasaga Treaty, as well as three other treaties signed between 1818 and 1819.

With repentance, we acknowledge the destructive impact of colonialism on indigenous peoples. With contrition, we pledge to give thanks for and listen to indigenous voices in our Anglican Church of Canada. With humility and hope, we undertake the work of reconciliation in our Church and in our country.